**Human Services Finance and Policy**

Chair Joe Schomacker

 **Meeting:** Wednesday, February 12, 2025, 8:15 AM to 10:00 AM; 123 Capitol

 **Agenda:**

1. Call To Order
2. Approval of Meeting Minutes
3. Testimony and Presentation from Association of MN Counties
4. Public Testimony on Governor’s Budget

TESTIMONY AND MATERIALS SUBMISSION DEADLINE: Individuals wishing to testify or submit written testimony or handouts for the hearing must email the committee administrator by 12 p.m. (noon) the day prior to the hearing. Required testimony information includes name, organization and title (if applicable), email, phone number, and position on the bill. Handouts must be in PDF format with OCR capability.