03/24/14 02:41 PM HOUSE RESEARCH JT/AHB H3158A14

1.1 1.2	moves to amend H.F. No. 3158, the delete everything amendr (H3158DE1), as follows:	nent
1.3	Page 4, after line 3, insert:	
1.4 1.5	"Subd. 2. Ecological and Water Resources	397,000
1.6	\$397,000 in 2015 is from the environment	
1.7	and natural resources trust fund for an	
1.8	agreement with the Benton County Soil and	
1.9	Water Conservation District to develop,	
1.10	demonstrate, and evaluate a conservation	
1.11	irrigation decision support system designed	
1.12	to integrate soil health practices and optimize	
1.13	stream health and crop production at various	
1.14	flow levels. This appropriation is available	
1.15	until June 30, 2018, by which time the	
1.16	project must be completed and final products	
1.17	delivered.	
1.18	Renumber the subdivisions in sequence	
1.19	Adjust amounts accordingly"	
1.20	Page 5, delete "\$490,000" and insert "\$93,000"	