

1.1 ..... moves to amend H.F. No. 8 as follows:

1.2 Page 11, after line 14, insert:

1.3 "Sec. 4. **STRAW PURCHASES REPORT.**

1.4 The commissioner of public safety shall study and make findings on the prevalence of  
1.5 strawman firearm purchases in states that have universal background checks for firearm  
1.6 transfers. By December 15, 2019, the commissioner must file a report detailing the  
1.7 commissioner's study and findings with the chairs and ranking minority members of the  
1.8 house of representatives and senate committees with jurisdiction over public safety policy  
1.9 and finance."

1.10 Amend the title accordingly