

Agriculture Finance and Policy Committee Meeting

Chair: Rep. Paul Anderson

Vice-Chair: Rep. Bobbie Harder

February 17, 2025

1:00 p.m.

G3 Capitol

AGENDA

- I.** Call to Order
- II.** Approval of minutes
- III.** Presentation from Minnesota Agricultural Education Leadership Council
- IV.** HF 711 (Anderson) Agricultural Education Leadership Council grants funding provided
- V.** Presentation on Farm Business Management
- VI.** HF 653 (Nelson) Money transferred to the Agricultural Research, Education, Extension and Technology Transfer Account; grant program and farm business management challenge grant funding provided
- VII.** Presentation on Rural mental Health
- VIII.** Presentation on County Fairs
- IX.** Presentation from GreenSeam
- X.** Presentation from Second Harvest Heartland
- XI.** Adjourn

Next Meeting: Monday, February 24, 2025